

## ADVERTISEMENT FOR BIDS

Sealed bids will be received at the offices of the Board of County Commissioners, Allen County, Ohio, Courthouse Room 300, until **10:30 a.m., (local time) on Monday, August 19, 2013** for completing the **ELECTRICAL WORK FOR INDIAN VILLAGE SEWER IMPROVEMENT AREA**, at which time they will be opened and publicly read.

The **ELECTRICAL WORK** includes the installation of electric service and complete connections to pump station, odor control and flow measurement and installation of an 80 kw standby generator and all related work as called for on the Drawings and Bid Schedule.

Copies of the Contract Documents and Drawings may be obtained or examined at the office of Kohli & Kaliher Associates, Inc., 2244 Baton Rouge Avenue, Lima, Ohio.

A non-refundable payment of **Fifty (\$50.00) Dollars** will be required for each set of Contract Documents taken from the above office. Checks shall be made **payable to Kohli & Kaliher Associates, Inc.**

Each bid shall contain the full name of each person or company interested and shall be accompanied by a bond or certified check made payable to the Board of Allen County Commissioners, equal to at least ten (10%) percent of the bid upon the condition that if the bid is accepted, a contract will be entered into within ten (10) days. A Performance Bond and a Maintenance and Guarantee Bond of one hundred (100%) percent of the amount of the contract, with satisfactory corporate sureties, will be required for the faithful performance of the work.

This Project is being constructed, in part, with Federal Community Development Block Grant funds. This Project will be subject to Federal Prevailing Wage Rates. It will also be subject to all applicable Federal Equal Opportunity Laws, and related regulations.

Bids shall be sealed and endorsed **INDIAN VILLAGE SEWER IMPROVEMENT AREA, ELECTRICAL WORK** and addressed to the Board of Allen County Commissioners. No proposal will be entertained unless made on the blanks attached to the bound documents furnished by the Board of Allen County Commissioners and designated for taking bids for this Project.

The bidder's attention is called to the necessity of starting the work at once upon written Notice to Proceed. All work shall be completed by **June 30, 2014**. No bidder shall be permitted to withdraw his bid for a period of thirty (30) days after the time of opening bids.

The Board of Allen County Commissioners reserves the right to accept or reject all proposals or to waive all informalities or irregularities in the bidding. The Contracts will be awarded based on the lowest and best bid or the lowest responsible bid as approved by law.

BY ORDER OF THE BOARD OF  
ALLEN COUNTY COMMISSIONERS

By \_\_\_\_\_  
Clerk of Board

Advertise: August 3, 2013  
August 10, 2013