

## ADVERTISEMENT FOR BIDS

Sealed bids will be received at the offices of the Board of County Commissioners, Allen County, Ohio, Courthouse Room 300, until **10:30 a.m., (local time) on Wednesday, July 17, 2013** for completing the **RIDGEWOOD ADDITION DRAINAGE IMPROVEMENTS – PHASE 2** at which time they will be opened and publicly read.

The proposed work consists of installing 327 lf 12" Conduit, 240 lf 15" Conduit, 235 lf 18" Conduit, 298 lf 24" Conduit, 896 lf 30" Conduit, 21 each Catch Basins, 100 lf 6" Underdrains, 700 lf Linear Grading, complete with all related items as shown in the Contract Documents and called for on the Proposal for Unit Price Contract.

Copies of the Specifications and Contract Documents may be obtained or examined at the office of Kohli & Kaliher Associates, Inc.; 2244 Baton Rouge Avenue; Lima, Ohio 45805.

A non-refundable payment of **Thirty (\$30.00) Dollars** will be required for each set of Contract Documents taken from the above office. Checks shall be made **payable to Kohli & Kaliher Associates, Inc.**

Each bid shall contain the full name of each person or company interested and shall be accompanied by a bond or certified check made payable to the Board of Allen County Commissioners, equal to at least ten (10%) percent of the bid upon the condition that if the bid is accepted, a contract will be entered into within ten (10) days. A performance bond of one hundred (100%) percent of the amount of the contract, with satisfactory corporate sureties, will be required for the faithful performance of the work.

This Project is being constructed, in part, with Federal Community Development Block Grant funds. This Project will be subject to Federal Prevailing Wage Rates. It will also be subject to all applicable Federal Equal Opportunity Laws, and related regulations.

Bids shall be sealed and endorsed **RIDGEWOOD ADDITION DRAINAGE IMPROVEMENTS – PHASE 2, FY12 CDBG FORMULA, BATH TOWNSHIP, ALLEN COUNTY, OHIO**, and addressed to the Board of Allen County Commissioners. No proposal will be entertained unless made on the blanks attached to the bound documents furnished by the Board of Allen County Commissioners and designated for taking bids for this Project.

The bidder's attention is called to the necessity of starting the work at once upon written Notice to Proceed. All work shall be completed by **October 15, 2013**. No bidder shall be permitted to withdraw his bid for a period of thirty (30) days after the time of opening bids.

The Board of Allen County Commissioners reserves the right to accept or reject all proposals or to waive all informalities or irregularities in the bidding. This Contract will be awarded based on the lowest and best bid or the lowest responsible bid as approved by law.

BY ORDER OF THE BOARD OF  
ALLEN COUNTY COMMISSIONERS

By \_\_\_\_\_  
Clerk of Board

Advertise: July 1, 2013  
July 8, 2013