

PETITIONED DITCH
Legal Notice - Ditch Bids
Rev. Code, Secs. 307.87-.88, 6131.24-.37

W. B. Berryman Petition Ditch #1252

The following legal notice is for approximately 3,222 linear feet of HDPE Storm Sewer Conduit, Waterway Regrading, Residential Driveways Cut & Repair, Soil Retention Blankets, Seeding, & Fertilizing.

The project is located in Shawnee Township, Allen County, Ohio.

Bid Documents and plans may be acquired at the Allen County Engineers Office, 1501 North Sugar Street, Lima, Ohio, 45807 from 7:30 a.m. to 4:30 p.m. weekdays, beginning **Monday December 27, 2010** at a non-refundable cost of **\$50.00**. Contractors that have already purchased a set of Bid Documents for this project will not be required to re-purchase additional documents.

Sealed bids will be received by the Clerk of the Board of Allen County Commissioners and will be opened by the clerk of said County, on **Tuesday, January 11, 2011 at 1:00 p.m.**, at the office of the Board of Allen County Commissioners, 301 N. Main St, Lima, Ohio 45801.

Said bids shall be in writing on a form to be furnished by the County Engineer, and be accompanied with a bid bond or certified check on a solvent bank in the amount of ten percent (10%) of the bid as a guarantee that if the bid is accepted, the bidder will sign the contract for the performance of the work, and for furnishing the material bid upon, and will furnish such bond to the Board of Allen County Commissioners for the performance of the contract signed as may be required by law.

The Board of Allen County Commissioners reserves the right to reject any or all bids. Any bid exceeding the above estimate will be rejected, by order of the Board of County Commissioners of said County.

This notice may also be viewed on the World Wide Web at **Allen County Commissioners Website**, <http://allencountyohio.com/commissioners/legal.php> and on **Allen County Engineers Website**, http://coengr.co.allen.oh.us/Bid_Information.html .

By order of the Board of Allen County Commissioners

Kelli A. Singhaus
Clerk of the Board

The above legal notice shall be advertised on **December 24, 2010**. A certified copy of this notice shall be mailed to the Clerk of the Board of the Allen County Commissioners.