

PETITIONED DITCH  
**Legal Notice - Ditch Bids**  
Rev. Code, Secs. 307.87-.88, 6131.24-.37

**Warrington/ Sugar Creek Petition Ditch #1304**  
**Amendment 1, Amendment 2**

The following legal notice is for approximately 1,080 LF – 8” HDPE Pipe, 755 LF – 10” HDPE Pipe, 1,940 LF 12” HDPE Pipe, 850 LF – 15” HDPE Pipe, 540 LF 18” HDPE Pipe, 1,250 LF – 24” HDPE Pipe; 6,500 LF of waterway grading; 2,400 LF of Open Ditch clearing and grubbing. The project is located in Bath Township, Allen County in Ohio.

Bid documents and plans may be acquired at the Allen County Engineers Office, 1501 North Sugar Street, Lima, Ohio, 45801 from 7:30 a.m. to 4:30 p.m. weekdays, beginning **Friday February 5, 2016** at a non-refundable cost of **\$25.00**.

Sealed bids will be received by the Clerk of the Board of Allen County Commissioners and will be opened by the clerk of said County, on **Tuesday, February 23, 2016 at 11:00 a.m.**, at the office of the Board of Allen County Commissioners, 204 N. Main St, Lima, Ohio 45801.

Said bids shall be in writing on a form to be furnished by the County Engineer, and be accompanied with a bid bond or certified check on a solvent bank in the amount of ten percent (10%) of the bid as a guarantee that if the bid is accepted, the bidder will sign the contract for the performance of the work, and for furnishing the material bid upon, and will furnish such bond to the Board of Allen County Commissioners for the performance of the contract signed as may be required by law.

The Joint Board of County Commissioners reserves the right to reject any or all bids. Any bid exceeding the above estimate will be rejected, by order of the Joint Board of County Commissioners of Allen and Putnam Counties.

This notice may also be viewed on the World Wide Web at <http://coengr.co.allen.oh.us> under the heading of Bid Info, or at [www.allencountyohio.com](http://www.allencountyohio.com) under the heading of Bid Openings.

By order of the Joint Board of Allen and Putnam County Commissioners

Kelli A. Singhaus  
Clerk of the Joint Board

The above legal notice shall be advertised on **Monday February 8, 2016**. A certified copy of this notice shall be mailed to the Clerk of the Board of the Allen County Commissioners.